



15th Annual NORTH CANTON MAIN STREET FESTIVAL

NORTH CANTON AREA CHAMBER OF COMMERCE

121 South Main St, North Canton OH 44720
Phone: 330-499-5100 Fax: 330-499-7181
Email: atullius@northcantonchamber.org



2011 CRAFTER /ARTISAN /COMMERCIAL VENDOR INFORMATION SHEET

**All exhibitor spaces must be attended from 10A to 8P on
Saturday, August 20, and from 11A to 5P on Sunday, August 21.**

- **Weather:** This is an outdoor festival and will be held regardless of weather. *There will be no refunds.*
- **Set-Up:** Friday, August 19, 2011, 6P to 9P (set-up cannot occur until the City closes the street, so earlier set-up is not possible.) Pick up your registration packet in the parking lot behind City Hall. If you prefer to bring your merchandise to your booth or tent between 7-9A on Saturday morning, you must use the vehicle pass provided in your packet. If you cannot set up on Friday evening, please contact the Chamber to make other arrangements. All vehicles must be out of the craft area and moved to parking spaces by 9P Friday and 9A Saturday.
- **Fees & Acceptance:**
 - 1 - **Crafter/artisan spaces:** These spaces are reserved for handmade goods, arts and crafts only. Fee is \$80 for a 12x12' outdoor space/\$155 for a double space.
 - 2 - **Commercial vendor spaces:** These limited spaces will be reserved for exhibitors selling other than handmade goods, arts and crafts. Fee is \$100 for a 12x12' outdoor space/\$190 for a double space.

You may rent 8-foot tables from us for \$10 each, payable in advance. **YOU MAY NOT SUBLET ANY PART OF YOUR SPACE WITHOUT EXPLICIT APPROVAL FROM THE CHAMBER.**

Submission of application and payment does not guarantee acceptance into the Main Street Festival. The final determination on all exhibitor spaces will be made by the MSF Committee. *If you are not accepted into the festival, your application fee will be refunded to you.* You will be notified immediately by email of the committee's receipt of your application and again by email within 10 business days of your acceptance into the festival.

- **Products:** Please submit full descriptions and photographs of all products to be sold (photos will be returned in registration packets). This applies to both new and returning participants. If you sell a product not previously approved, you may be asked to withdraw the product from sale. It is important that products are pre-approved so that we do not place two like products beside each other. We try to offer visitors a diverse selection of products and avoid having a glut of one product, hurting the sales for each exhibitor of like products. You may not sell or freely distribute any food or beverages, including bottled water. This would place you in competition with the food vendors, who pay a higher fee for the privilege of providing food and beverages, and who are licensed and inspected by the Stark County Health Department.



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2011 CRAFTER /ARTISAN /COMMERCIAL VENDOR INFORMATION SHEET (page 2)

- **Equipment:** You must provide your own chairs, displays, screens, backdrops, E-Z Ups, canopies, and weights. You may provide your own tables or rent them from the Chamber, payable in advance (\$10 each per 8' table). No extra tables will be available at the time of the Festival. **No part of your display/products may protrude beyond your 12x12' allotted space.** Winds and rain can impact the canopy or E-Z Up, so plan accordingly. Sand buckets or weights on bungee cords can secure the E-Z Up to resist the average winds. Stakes may not be used unless driven into grassy lawn. However, most of the spaces are located on street pavement.
- **Parking:** Since exhibitors are the first to arrive and the last to leave the event, parking should not be a problem. Parking areas exist behind the businesses on the west side of South Main Street and in areas to which Festival volunteers will direct you. All vehicles must be out of the craft area and moved to parking spaces by 9P Friday and 9A Saturday.
- **Electricity:** No electricity is available to the exhibitors. The light-post electricity is not suitable to accommodate our needs. Therefore, any request will be denied. The power we have available to the food vendors is privately provided by Maple Street Commerce. If you must have power, you may use a generator, but **it must be one that is designed to run quietly (Honda or equivalent)** so that neighboring booth spaces or attendees are not disturbed.
- **Security:** North Canton Police will be on site to secure the streets and patrol overnight, as well as during the event. Neither the City of North Canton, Maple Street Commerce (owners of the former Hoover property), the North Canton YMCA, nor the North Canton Area Chamber of Commerce, will be held liable for loss of, or damage to, merchandise or displays. You may choose to remove your product from your booth and return it the next morning, but please be aware that no cars will be allowed onto the street after 9P Friday and 9A Saturday.
- **Festival Staff and Volunteers:** Festival volunteers will be wearing blue t-shirts with the Festival logo on the front. Festival committee members will be wearing red t-shirts with the Festival logo on the front. Please do not hesitate to ask any of these volunteers and staff for help if you need it.
- **Chamber staff:** Doug Lane, President: DLane@northcantonchamber.org
Alane Tullius, Office Manager: atullius@northcantonchamber.org

**Registration packets will be mailed to all exhibitors in August.
Thank you for your interest in the North Canton Main Street Festival!**



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2011 CRAFTER /ARTISAN / COMMERCIAL VENDOR APPLICATION

Applicant Name _____

Business Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Cell Phone _____

Email _____ Fax No. _____

I have read through the application and agree to abide by all the rules and regulations established by, and to absolve from any liability, the North Canton Area Chamber of Commerce and the City of North Canton, and to accept full responsibility for my products displayed.

Signature _____ Date _____

| | |
|---|--|
| No. of 12x12' Crafter/Artisan spaces needed: ___ 1 space/\$80 or ___ 2 spaces/\$155 \$_____ ___ no. of 8' tables needed @ \$10 ea. _____ <p style="text-align: right;">Total Due \$_____</p> | No. of 12x12' Commercial Vendor spaces needed: ___ 1 space/\$100 or ___ 2 spaces/\$190 \$_____ ___ no. of 8' tables needed @ \$10 ea. _____ <p style="text-align: right;">Total Due \$_____</p> |
|---|--|

Description in detail of all items to be sold:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

*Don't forget to include photos (will be returned).

Check Enclosed _____ (Made payable to: North Canton Area Chamber of Commerce)

~ OR ~ _____ VISA _____ MasterCard

Cardholder Name _____

Credit Card No _____

Expiration Date _____ Billing Zip Code _____

Email Address _____
(for credit card receipt)

Cardholder's Signature _____

*There will be a \$25 charge for any returned NSF checks



MAIN STREET FESTIVAL
North Canton Area Chamber of Commerce
121 South Main St
North Canton OH 44720



2011 North Canton Main Street Festival

Brought to you by community-minded
members and supporters of the
North Canton Area Chamber of Commerce
in cooperation with the City of North Canton



Serving Business and community since 1959...